8. List any other water rights which will supplement the uses under this application _____

9. **NATURE AND PERIOD OF USE**

Irrigation:	From: _____	to: _____
Stockwatering:	From: _____	to: _____
Domestic:	From: _____	to: _____
Municipal:	From: _____	to: _____
Mining:	From: January 1	to: December 31
Power:	From: _____	to: _____
Other: Industrial	From: January 1	to: December 31

10. **PURPOSE AND EXTENT OF USE**
Irrigation: _____ acres. Sole supply of _____ acres.
Stockwatering (number and kind): _____
Domestic: _____ Families and/or _____ Persons.
Municipal (name): _____
Mining: LaSal Mining District in the Energy Queen mine.
Ores mined: Uranium
Power: Plant name: _____ Type: _____ Capacity: _____
Other (describe): Fire protection, dust control on roads & stock piles, general maintenance and other associated uses in conjunction with the operation of the Energy Queen Mine, including in-mine use noted in the explanatory paragraph below.

11. **PLACE OF USE (attach map)**
Legal description of place of use: All or part of Lot 4, Section 5; Lots 1,2,6,7,8,9,11, SE4NW4, E2SW4, S2NE4, SE4, Section 6; N2NE4, NE4NW4, Section 7, all T29S, R24E, SLB&M.

12. **EXPLANATORY**
The following is set forth to define more clearly the full purpose of this application. (Use additional pages of the same size if necessary): The applicant has leased this property from Markle Ranch Holding, LLC. Produced water will be taken-up in the ventilation system as well as transported to the surface on the mined ore and waste rock. The enclosed table estimates these volumes of water annually. The remainder of the water will be pumped to the surface and used primarily for mine related purposes. Any excess water will be discharged to a surface drainage for which the applicant will obtain a UPDES Discharge Permit.

****

The applicant(s) hereby acknowledges that he/she/they are a citizen(s) of the United States of America or intends to become such a citizen(s). The quantity of water sought to be appropriate is limited to that which can be beneficially used for the purposes herein described. The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, at the time of filing, rests with the applicant(s).

RECEIVED
SEP 0 8 2008
WATER RIGHTS
SALT LAKE

Energy Fuels Resource Corporation
Signature of Applicant(s)

Signature of Applicant(s)

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its authorized agent, or in the name of the partnership by one of the partners.

Stephen Antony, Exec. VP/COO
Authorized Agent (please print)

Authorized Agent (signature)

RECEIVED
SEP 0 2 2008
WATER RIGHTS
PRICE

SCANNED