



JON M. HUNTSMAN, JR.  
*Governor*  
GARY R. HERBERT  
*Lieutenant Governor*

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

### Division of Water Rights

MICHAEL R. STYLER      JERRY D. OLDS  
*Executive Director*      *State Engineer/Division Director*

November 5, 2008

KANE COUNTY WATER CONSERVANCY DISTRICT  
190 WEST CENTER STREET, SUITE 200  
P. O. BOX 122  
KANAB UT 84741

Dear Applicant(s):                      **RE: Water Right 89-74 (A35818)**

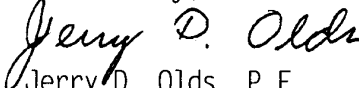
Please find enclosed correspondence relating to the above numbered application.

If you desire to answer the issues raised in the correspondence, submit same in duplicate on or before November 25, 2008.

If the correspondence indicates a protest and requests a hearing, a hearing may be scheduled at a later date. Whether requested or not, the holding of a hearing will be at the discretion of the State Engineer in accordance with statute and rule. All documents concerning your application will become a permanent part of your file and used in the decision-making process.

If a hearing is held on this application, notice of this hearing will be sent at a later date to you and all interested parties.

Yours truly,

  
Jerry D. Olds, P.E.  
State Engineer

JDO:kh  
Enclosure